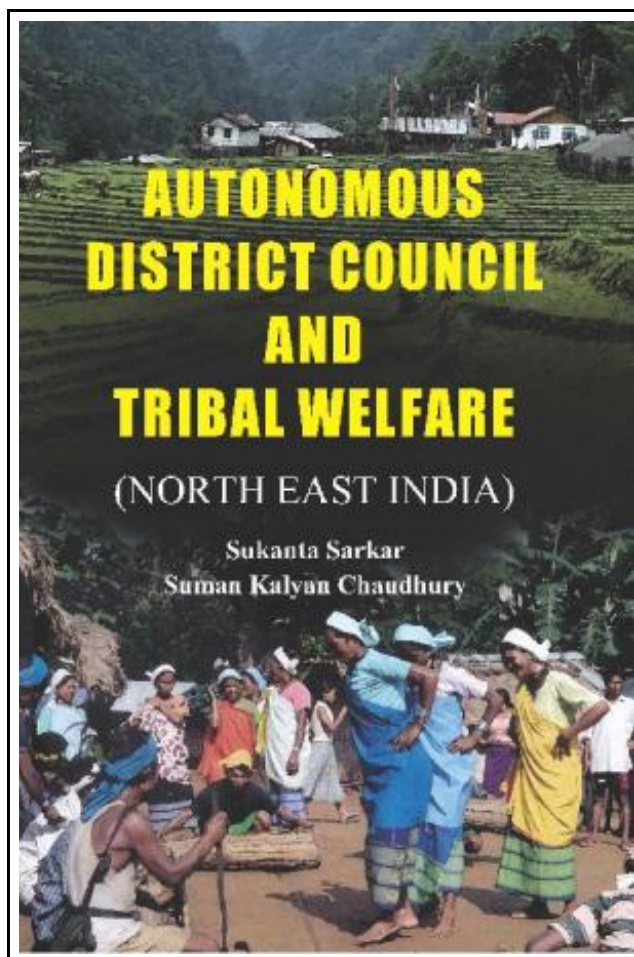


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2014. Hardcover. Book Condition: New. 320 About The Author:- Sukanta Sarkar (MA, Ph.D) is working as assistant professor (economic s) , Faculty of Management Studies, ICAI University, Agartala, Tripura. He did bachelor and master degree in economics. He was awarded Ph.D for this research work on rubber tappers in Tripura. He qualified UGC-NET Exam in December/2006. He presented many research papers in various seminars, conferences and symposiums. Various research papers have been published in foreign and national journals. He has authored books relating to Corruption, Human Trafficking, Orphan Children, Rubber plantation, Corporate social responsibility, Handicraft workers, Deforestation, Environmental pollution, Agrarian economics and Social security . Suman Kalyan Chaudhury (M.Com, Ph.D) is a distinguished scholar in the field of Finance and Accounting and a dedicated researcher and teacher. His superior academic credentials have put him in a status as exemplary and a role model in management. He has published 40 research papers in different referred National and International journals and magazines. At present under his guidance 10 research scholar doing Ph.D in the area of Management and one scholar has awarded Ph.D. His excellence in methodology and competency in pedagogy is well accredited. He has innate curiosity and his passion for management and industry is unique in style. His experience in this vast field is unparalleled. He has engaged number of students in cutting edge research. He has participated and presented 60 papers in various National and International conferences, seminars, symposia and workshops. His area of interest on research covers Financial Management, Accounting, Entrepreneurship, Micro Finance,.To his credit Dr. Chaudhury has 13 years of teaching experience, 3 years Industry experience along with 3 years research experience. Currently Dr. Chaudhury is working for Berhampur University, Odisha as a Placement Officer, in P.G. Dept. of Business Administration. Contents:- Contents # SECTION: A...



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